

YA Cafe Podcast

Episode 30: Blanca & Roja

19 October 2018

Danielle: 00:00 Welcome to the YA Cafe where we share

conversations about books for teachers, readers, and caffeine addicts everywhere. On today's episode, we'll be talking about Blanca & Roja by Anna-Marie McLemore. Grab a mug of your favorite beverage, friends and let's talk

books.

Ad: 00:19 Find even more book reviews, teaching ideas,

and Secondary ELA resources at Teachnouvelle.com.

Amanda: 00:27 Welcome, y'all. As always, our first

segment will be spoiler-free and so you can stick around even if you haven't checked out the new novel yet. And we

are back for our second season on an official podcast!

Danielle: 00:36 Woohoo!



Amanda:

00:36 We did an Instagram Live last week and we're going to see if we can try to load that as a sound file, but in the meantime you're back with us here on your favorite podcasting app and we missed you. I'm Amanda Thrasher

Danielle:

00:48 and I'm Danielle Hall, an 8th and 9th grade English teacher, and I blog at Teachnouvelle.com. We are joined today by our friend Jeimy. Jeimy is a fellow teacher and a book lover extraordinare, and she joined us for episode 4, our "Book vs. Movie" episode of Love, Simon and Simon vs. The Homo-Sapiens Agenda. Hi Jeimy, welcome back!

Jeimy: 01:08 Hi. Thanks for the invite. Nice to see you're

not in the closet anymore, by the way.

Amanda: 01:12 *laughter* We have upgraded here.

Danielle:

01:14 We have a whole room. Blanca y Roja is a twist on the classic fairytale Snow White and Rose Red, and shares the tale of a family under a curse. Unto each generation will be born two sisters and that their coming of age, one of them will be turned into a swan. Blanca is the older, gentler, sweeter sister, and Roja is a bit rougher around the edges. The girls must work through a curse that tries to pit them against one another. Reaching through the thorns to hold onto their love for each other. So we have



discussed Anna-Marie McLemore's work on the show before. Her short story Glamour appeared in The Radical Element anthology discussed in episode 6 and we were obsessed with that story, and her story Love Spell appeared in the Toil & Trouble anthology discussed in episode 28. So, Jeimy, you told me before the podcast that this book was not something you would have picked up on your own, but that you're super excited I asked you to read it.

Jeimy: 02:14 **Yes.**

Amanda: 02:14 What did you think of it?

Jeimy: 02:16 Honestly, at first I was kind of being a hater

because I thought it was like an 'everything but the kitchen

sink' kind of book.

Amanda: 02:22 Mmm.

Jeimy: 02:22 And then it started to dawn on me that it's not moralistic in its 'everything but the kitchen sink' kind of way, (and) that everything actually seamlessly blends into the plot without feeling like she's trying to be overly

inclusive, which I appreciated.



Danielle:

02:40 Yeah, I agree. I thought like, at the beginning I was trying to get my bearing. I knew that it was magical realism going into it based on her two short stories, one of which was in an anthology that was literally about magic, so like I was ready, but it's still probably not a book that I would have picked up without having first read those short stories and been convinced that this was going to be an awesome read. How about you, Amanda? What did you think?

Amanda:

03:06 So I agree with a lot of what both of you said. I think that beyond magical realism, this is a book that's very hard to get your feet underneath you. Not because of magical realism elements, but just because of her writing style. It's very beautiful and like, there's a lot of poetry in her prose, but that also tends to mean that a lot of times you're not entirely sure what's going on. Like, what's a metaphor, what's just in a character's head?

Danielle: 03:31 What's a dream?

Amanda: 03:33 What's actually happening? Yeah, but I really enjoyed kind of just riding along.

Jeimy: 03:36 Can I jump in on what both of you said?
One, I agree with you, Amanda, on the beauty of the writing and I think that's why I kept reading it, even if in the beginning I was a bit confused about what was going on



and who these characters were and how they were gonna connect to each other. But then going to what Danielle said, I have an issue with this being called magical realism, partially as someone who is a Latina, partially as someone who studied literature as an Undergrad. I think the term is misused here and I know that in the author's note, she explains the sort of intersectionality between fairytales and magical realism, but for me magical realism is a story that seems like, real, like normal fiction and then suddenly there's this twist that is a magical element, like one magical element, maybe two. But this story is largely magical.

Danielle: 04:34 It's a fairy tale!

Jeimy: 04:35 Exactly, that's what I'm saying. So why are

we calling it magical realism when it has more in common with a fairytale then with magical realism stories in the

traditional Latin American sense?

Danielle: 04:46 I agree, and I mean, I don't think that there's

any shame in calling something a fairy tale. I feel that this is a modern day fairytale. Uh, but big question mark on that and we'll get back to the sense of time and place in this story. But it's not necessarily magical realism just because

there's magic.

Amanda: 05:05 Yeah, I agree. I don't think this should be

called magical realism. Especially - so I just finished

Dreaming In Cuban by Cristina Garcia -



Jeimy: 05:12 Yes

Amanda:

05:12 And so like reading Dreaming In Cuban and then reading this, and having it billed as magical realism ... It's just like, "Eh, no, not exactly". Not bad, but different.

Danielle:

05:23 So one of the things that I wanted to talk about is like, this is not a traditional retailing because in this story the girls are aware of the fairytale Snow White and Rose Red, and I'm just going to do an explanatory comma for the listeners who may not know that there's like, a second fairy tale with Snow White in it, but this is, you know, a girl who has the same name but otherwise not much in common with the Disney version of Snow White. This is a completely separate story and we have the two sisters, they're setup to be totally different types of people and then stuff happens, and I can't actually tell you what happens in the fairy tale because this is a retelling, so that would be spoilers, right? But the girls in this story are aware of that story and so this story in a way becomes more about like, stepping outside of the roles that everyone around them expects them to play. Like, everyone looks at Blanca and thinks, "Oh, she's the good sister because she's blonde, and Roja has blood red hair so she's clearly evil and needs to be taken by the swans."



Jeimy: 06:33 I wanted to ask you, were are you both

familiar with the Snow White and Rose Red fairy tale before

reading this book?

Amanda: 06:40 No. I mean, I was familiar with Swan Lake,

the ballet, but not really the fairytale itself.

Danielle: 06:46 I was, but not like super familiar. I'd really

only read one version.

Jeimy: 06:51 I was not familiar at all with it and I

wondered if it was cultural because I'm not from the States.

I wondered if it was a story that was told here as part of the

Grim ouvre.

Danielle: 07:01 Uh, we get our fairy tales from Disney

movies.

Amanda: 07:03 *laughter*

Jeimy: 07:05 *laughter* Um, but it was curious because I

actually looked it up and read what it was about, and it's not quite the story that they know, that the characters in

this story know.



Danielle: 07:16 Yes, I agree with that. They know, like, a

much more violent version.

Jeimy: 07:21 Yes. So there's that kind of meta aspect. And

then I have something I'll say in the spoiler section about

this.

Danielle: 07:27 We look forward to your thoughts.

Amanda: 07:29 It's like a teaser trailer for the spoiler

section. *laughter*

Danielle: 07:33 So one of the things that I kind of hinted at

was like, before we started recording we were talking about the feeling of time and place in this novel. It's a retelling, I

hesitate to call it a modern retelling because it took us a

long time to figure out that this book could be more

modern than our first thoughts about it.

Amanda: 07:53 Right

Jeimy: 07:54 Yeah. So I started reading this book and it's

a fairy tale retelling, and when you think fairy tales, you think it's set in the past, right? You think of this kind of forest and the people dressed in a certain garb that is

evocative of, I don't know, 17th or 18th century. Um, and so



I was reading it, picturing that it said in the past sort of European background, even though they're Latino characters and then we get to this part where they lent a character some jeans and I literally did a double take like, "Oh, wait, what this is set in the present?", but for the longest time I had no clue. Because even the weapons that they mentioned, and the herb aspect of it, they, they used a lot of natural medicine. And they do mention school, but again, you know, it doesn't mention anything specific about the school that made me think it was said in the present.

Danielle:

08:46 I really liked kind of the vagueness of time and space, um, because I thought that it lent itself to a fairy tale vibe. That said, I did go into it, assuming it was, it took place in the American southwest because that's where her short stories took place. So that's kind of the baggage I brought into it, I just assumed it was the same, but there are very few details about like, what the town is called and who all lives there. But the home is very richly developed like, all of the homes in this story are much more detailed and built up in terms of the world, so it's definitely like, a domestic story in that sense

Jeimy:

09:31 And I feel that the descriptions of the home are an extension of the families that each character is born into, which again, tie everything together as we learn about each character.

Amanda:

09:43 So speaking of each character, one of the things that's very, I think, important to the ideas of this



book as well as general representation for this book is that one of the perspective characters is a genderqueer person, not necessarily like, fitting into a gender binary either way, and I'm not sure I've read that before. So that was cool.

Danielle:

10:03 Yeah, I thought that that was really cool too. And I thought that the fact that it was one of four perspectives meant that we had another perspective character who asked questions of the genderqueer character about pronouns and word choice and things like that, and they had kind of a very open conversation about that and the gender queer character was able to express their preferences and it was like a great little like, 'how to have a good conversation about pronouns' example.

Amanda:

10:39 Yeah, and I really liked that conversation in particular because Blanca was like, "Is it weird for me to be asking these questions?" and Page said, "No, most people don't ask". Like, so I thought that was a really, really good detail.

Danielle: 10:52 Right.

Jeimy:

10:52 And that conversation happened after the author had set up that Page's family wasn't asking the questions, and Page felt uncomfortable with how the family was dealing with Page discovering who he was. The other thing I wanted to mention when we're talking about this is



were are you guys aware that the author is married to a transgender man?

Danielle: 11:17 Yes.

Amanda: 11:18 Yeah, I was too because of Glamor, the short story in The Radical Element. Were you?

Jeimy: 11:23 I was not until I read about it. And so the author does mention that she drew upon that experience to write this character, which I think is why it's so enlightened and so multifaceted, and why the conversation seems so seamless about gender because it's probably something that they're both aware with and have to deal with on an almost daily basis I would say.

Amanda: 11:47 And I'm sure had a lot of conversations both good and bad about it.

Danielle: 11:50 Yeah. Another thing that is important to know about the author, um, in terms of writing the story is she is a Latinx writer and she's coming at this with cultural baggage.

Jeimy: 12:03 Yeah. Which is something that surprised me because as a reader, as a Latina reader, I come at it with



cultural baggage as well. The contentious relationship that sometimes the US has had with Puerto Rico clouds my reading sometimes. And how I view things, and how I discuss certain things. So I, I guess it's expected that, you know, Snow White and Rose Red, we would keep the aspect of the original fairytales, but for me I wish the whole idea of 'white is good' and 'things that are not white are bad' would be something she broke through in this book.

Amanda:

12:38 So reading that I took a lot of that to be this force of colonialism that Blanca and Roja had to deal with. So like the Senora's telling Blanca she needed a boy with blue eyes. I thought that a lot of that was just how society saw them and not necessarily how they saw themselves, particularly Roja because she talks a lot about how like, brown is really beautiful to her.

Jeimy:

13:02 And then there's also this thing about, and they mentioned it in the book, about Blanca passing as white.

Danielle:

13:08 Yeah. And I'm glad that that was in there because it showed that they were both aware of it, and the privilege that that gave her sometimes. And I, I feel like she said at one point that she was unhappy to not be able to be as much a part of her family as her sister was, but like at the same time, she's the one that got the culinary traditions and the things like that, so ...



Amanda: 13:34 It's interesting, when you said 'passing' I

didn't connect the dots, but like, passing is very much a

central theme to the short story Glamour.

Danielle:

13:41 Yeah. In Glamour (which we strongly recommend that everybody reads) like, the magical element is that a girl goes to Hollywood and actually chooses to have a glamor to make herself look white so that she can get roles in Hollywood. And then when she goes home to her family, she has to deal with the consequences of like, "Oh well, you know, you're only getting these roles because you're white, you're denying your cultural heritage, you're denying who you are". And she has to kind of come to terms with that. So it sounds like we are unresolved on this issue of lightness and darkness and white and red in the story, so we will come back to that in the spoiler-section.

Amanda: 14:25 Another teaser.

Danielle: 14:26 Yeah! And with that, friends we'll take our

first break. When we come back we'll share about Things

We Like A Latte, then we'll return to our discussion of

Blanca y Roja and dig a little deeper.

New Speaker: 14:38 *musical interlude*



Ad: 14:49 Do you have a product you'd to get in front of teachers, librarians, and other book-lovers? If so, email us

at yacafepodcast@gmail.com.

Speaker 4: 14:59 *musical interlude*

Amanda: 15:13 Welcome back, y'all! It's time for Things

We Like A Latte. Danielle, what's your brew of choice this

week?

Danielle: 15:19 Well, Amanda.

Amanda: 15:22 Well, Danielle.

Danielle: 15:22 *laughter* I just wanted to shout out another

YA novel that came out this fall which is called Ignite the Stars by Maura Milan. It is a fantasy novel that, I don't know it gave me like, Battlestar Galactica vibes kind of. And it's about this flight academy which made me think of your flight school and it had a lot of cool like, training montages. Some stuff about rebels and like, following established power versus like, breaking out on her own and you know, trying to see like, the revolutionaries point of view, and I just thought it was a really cool, fun, book. Ignite the Stars, Maura Milan. How about you Jeimy? What's your brew of

choice this week?



Jeimy:

16:07 Actually, I'm going to throw you for a loop because I had said I was going to talk about something, but you mentioning that book reminded me that I read an awesome book this week that I just want to shout out and I want everybody to read as well. Hank Green, brother of the famous John,

Danielle: 16:26 He probably loves being introduced like

that.

Amanda: 16:28 "The famous John" *laughter*

Jeimy: 16:30 Well, they're both equally famous, but you

know bookwise John has a lot of books under his belt.

Amanda: 16:36 I think I've heard of him. *laughter*

Jeimy:

16:37 Whearas this is Hank's first. Anyway, Hank wrote this book called An Absolutely Remarkable Thing and it's about this jaded New York young woman who was walking out at 3:00 AM and she finds this massive metal sculpture and she just is like, "Oh, it's an art installation" and walks by, and then she checks herself and it's like, "Oh my God, I am a jaded New Yorker because this is an amazingly massive sculpture in front of me and I was just



going to walk by it". And she has a friend who has a YouTube channel, so she called the friend over and they record an episode and they upload it, and she's the first person to talk about it. But it turns out that at that exact same time there are, I think it was like 63 other sculptures that landed mysteriously in different parts of the world.

Danielle: 17:25 Where they from aliens?

Jeimy: 17:27 Well, she calls them "Carls". I don't want to tell you what it is

Danielle: 17:30 Ok.

Jeimy: 17:30 But it's all about trying to figure out what the

Carl's are. Are they alien, are they man-made? Are they good, are they evil? What do we do with the Carl's? And there's a lot of weird elements but it's super fun. And I borrowed it from the library, but I ended up buying a copy for my classroom library

Danielle: 17:47 Awesome!

Jeimy: 17:47 And already. One of my students has

checked it, so I'm excited about that one. And if you like

Sci-fi things, I think you'll like this book.



Danielle: 17:55 That sounds awesome. And I just wanted to

shout out Hank Green's Crash Course. He does sciencey

stuff, so strongly recommend that.

Jeimy: 18:04 Yes. There's a lot of science elements in this

book too, which makes it particularly interesting.

Danielle: 18:10 Elements?

Amanda: 18:10 Nerd!

Jeimy: 18:11 Pun intended!

Danielle: 18:11 *laughter*

Danielle: 18:13 How about you, Amanda? What's your brew

of choice this week?

Amanda: 18:17 So I am cheating a little bit because I

actually did this last week for our Instagram Live, but since we're not sure if we're going to get that up on the podcast, I

want to make sure everyone in the world listens to this



song. Uh, it's called Wicked Girls Saving Ourselves by Seanan McGuire and it's sort of like a multi

Danielle: 18:34 fandom

Amanda: 18:34 Multi-fandom fan video, or song.

Danielle: 18:38 Filk.

Amanda: 18:38 Filk, that's, that's the word. And it's like 10

years old, but I just found it like a couple weeks ago, and it's incredible and everyone should listen to it and know all the words and sing it when they're feeling stressed out by how terrible the world is. So yeah, Wicked Girls Saving Ourselves by Seannan McGuire. This is the last time I talk

about it, probably.

Jeimy: 18:59 So you say.

Danielle: 18:59 Probably not. *laughter*

Jeimy: 18:59 Yeah, I'm not married to you, and I say

'probably not'. *laughter*



Danielle:

19:07 We're going to take a quick break and when we come back we'll return to our discussion of Blanca & Roja. The rest of the show may contain spoilers, so if you're leaving us here, keep in touch on Instagram and Twitter @yacafepodcast. We'll be back!

Amanda:

19:38 Welcome back, y'all to the YA Cafe. We're continuing our discussion on Blanca & Roja by Anna-Marie McLemore. If you haven't read this yet, we want to warn you again that this segment will contain spoilers.

Danielle: 19:48 Spoilers!

Amanda:

19:48 So Jamie, you had more you wanted to talk about, like the colorism idea and the "white as the pure and goodness", and "brown/red as everything terrible". So what were your spoiler thoughts on that?

Jeimy:

20:03 Okay, so in the end when we figure out who's going to be transformed into a swan major spoiler, it's Roja at first. Haha, second spoiler. Um, Roja turns into a black swan, which continues that evil, manipulative, controlling motif that Danielle was speaking about before we started recording. But I found it interesting that, that she turns into a black swan because I think none of us pictured the possibility of a black swan. I don't know if you guys did



Danielle: 20:37 I definitely did.

Amanda: 20:37 It's right there in the ballet, I mean

laughter

Jeimy: 20:40 One of the things that Page says is that "The

biggest lie of all is the story you think, you already know."
And I think that's a very prevalent message here. So again, we fill in our own blanks with our expectations based on what we know of previous fairy tales, but the author is

trying to break those walls down.

Amanda: 21:01 So while it's true that she does turn into

the Black Swan, like the other swans attacker, and talk about how they're bitter because she's so much more beautiful, like, she's so much more rare. Did that not make

it any better for you?

Danielle: 21:14 Also, before you answer, I just want to like,

push back against this idea of "gets turned into a swan" because I feel like the author is somewhere in the universe listening to this podcast, and this part I believe is about

agency.

Jeimy: 21:31 True.



Amanda:

21:31 Roja has decided to turn herself into a swan. And we haven't introduced this yet because this is also a spoiler, but both Yearling and Page, the two like 'lost boys' of this novel have done shapeshifting and they help Roja turn herself into a swan. So she's the one that finally says, "Look, I'm not going to wait for the swans to decide which one of us they're going to take, like, I'm going to be it. I'm going to transform."

Amanda:

22:00 So while that's true, she didn't choose to

be a black swan.

Danielle:

That is true. Well, maybe like, I mean, I don't

think that she chose to be a black swan, but like, she's the

one that transformed herself.

Amanda: 22:11 Right.

Jeimy:

22:11 I also think that the black swan might be influenced by the emotions she had to harness in order to go through the transformation.

Danielle: 22:20 Mmm.

Jeimy: 22:20 Because she does have to, when, when

Yearling is explaining the process, it's born out of rage, and



it's born out of impotence, and it's born out of a very strong, dark emotions.

Danielle: 22:31 Right. Before he was able to transform into

a bear, he was escaping a very abusive situation,

Jeimy: 22:38 Indeed, to say the least. But then again, I

understand about the beauty of the black swan, which you were talking about earlier, but this image of all these white swans picking on the black swan is also something that was a little bit triggering for me with all the violence going

on recently.

Danielle: 22:56 That was a tough moment for me too.

Amanda: 22:59 But it is also supposed to be like a

horrifying moment because, you know, even though she's supposedly turned into one of these creatures, they're still attacking her. So we mentioned some that Yearling and Paige guided them into shapeshifting. Do we want to talk

some more about their stories, particularly

Yearling/Barclays?

Danielle: 23:18 Sure. So, um, if you're a listener who has

read this book but not the original fairytale, um, in the original fairytale the sisters open their home to this bear and he's covered in ice and snow, and they get the ice and snow off of him and then he transforms into a prince, and



then the Snow White sister gets to marry him. And that's the thing. And Yearling is Barclay's chosen name, which I think is very important, like, in our conversations of queerness in this novel, like, the fact that he has chosen name. Even though you know, he doesn't say that he's queer, like, I think it's a call back to that in general.

Jeimy:

24:04 What I think is the queerness aspect in all of their stories is the fact that they all choose their family. So Barclay chooses Page as a brother.

Danielle: 24:17 Yeah.

Jeimy:

24:17 And vice versa. And I think ultimately the quartet becomes a family onto itself, and there's another Page quote that I really liked which was "There was no making the world take me as I was. All I could do was make the people who did, my family." And I think any of us who have experienced this, we all have our blood family, but then we also have the family that our heart created, which is a, I think a big theme also in this book. Whether or not your family accepts you for who you are, ultimately you do have this other subset of people who are the family you choose.

Danielle: 24:53 Yep. Chosen family.



Jeimy: 24:56 Hearkening back to what we said about fairytales, Yearling at some point says "We were more than what they made us."

Amanda: 25:04 Yep

Danielle: 25:04 Yeah

Jeimy:

With these whole expectations we have 25:04 because we think we know these fairytales and these tales that the author uses to create this, but they're really just woven into their own evolution, I guess, of those previous fairytales. There are three fairytales that are mentioned in the book. One we've already spoken about. It's Snow White and Rose Red. The other one which we didn't mention is that Nixie of Mill-Pond, but the most familiar one is the story of The Ugly Duckling, and that's the one Page identifies with the most. And there is a lesson Page gleans from it. Somewhere in the middle of the book Page says, "The story of The Ugly Duckling was never about the cygnet discovering that he is lovely. It is not a story about realizing you have become beautiful. It is about the sudden understanding that you are something other than what you thought you were, and that what you are is more beautiful than what you once thought you had to be."

Danielle: 26:02 Yay!



Jeimy: 26:02 Which I thought was very powerful and I think it applies to all of the characters.

Danielle: 26:06 Yeah. And them finding themselves and you know, not having to conform to whatever roles they they think have been cast upon them.

Jeimy:

Building upon that, one of the other issues I 26:15 found interesting was that all of the characters had a duality in them, except for Page who was nonbinary, so she should be - or he, depending on what part of the book you're reading - should be above that, and there was one part where Roja says, "But I was neither the selfless mermaid nor the ruthless nixie. I was a girl who would never exist in a fairytale, not just because of the brown of body, but because of my heart. Neither pure enough to be good nor cruel enough to be evil, I was a girl lost in the deep, narrow space between the two forms girls were allowed to take." And I thought that idea of what girls are in fairytales applies to Blanca who was fighting with being the good girl, (and) to Roja who was also trying to find her way in the world as a person who is not white, and to Page who was not a traditional girl in the sense of the way, but she embraced the part of her that were female.

Danielle:

27:15 Right. The author talks about, first of all the roles that Latina girls are meant to fill, but I think that there's also like a larger Western understanding of the Mary's vs. the Mary Magdalene's and how you're really only allowed to be one of those things. That is to say like, a



good girl who behaves a certain way, or like, there's the bad girl. And that's it. Those are like, the two girls we have in any story. This is definitely like, a dismantling of that space in stories.

Jeimy: 27:50 Indeed.

Amanda:

27:50 Yeah, I think there's another quote in the end of the book that really highlights that as well. Blanca is talking and one of the things she says is that "The lie of who we were had killed who we might have been. It buried us. It stripped us down into girls uncomplicated enough to be understood." I feel like that's a lot of what it is like, in fairytales you're supposed to be good or evil and you can't have like, the complexities that all the characters displayed.

Danielle: 28:17 So "yay" for complex characters! Let's do an English teacher thing and talk about motifs.

Amanda: 28:27 Gross.

Danielle: 28:27 There was a motif in here about vision and seeing.

Jeimy: 28:31 Thank you, and that brings me to what I wanted to talk about next. Earlier I was mentioning that I



was hating on the book, as Amanda pointed out because I'm a hater,

Amanda: 28:41 *laughter*

Jeimy:

28:41 But really because it was 'everything but the kitchen sink' and one of the things was ableism because Yearling does have a vision problem. The grandma talks about Parallax, which is the effect whereby the position or direction of an object appears to differ when viewed from different positions. And that's another motif in the book, not just because of Yearlings eyesight problem, but also at the point when Blanca is using the gun and she forgets the instructions she was given earlier about how to aim.

Danielle:

29:15 Yes. So she learns to aim low to compensate for the kick of the shotgun and the fact that that will pull the aim a little higher, and just like, in terms of seeing and vision, you know, 'obvious connection to how we view people and what we expect of them, and are we truly seeing them?' That's my teacher voice. Don't you want to be a student in my class?

Amanda: 29:44 I do not.

Jeimy: 29:44 *laughter*



Amanda: 29:44 That is not, in fact, her teacher voice to be

clear to everyone. Her teacher voice is charming. It's

basically her normal voice with a lot of caffeine.

Danielle: 29:53 *laughter*

Amanda: 29:53 So overall with this book there was a lot of

really beautiful imagery, and some wonderful characters that we really loved. Even if we felt kind of adrift at some parts of the plot, it was really well written and we really

enjoyed reading it.

Danielle: 30:05 That's our show for today, friends. Thank

you so much for joining us, Jeimy.

Jeimy: 30:09 Oh, it's always a pleasure. Anytime you want

to invite me back, I'm there.

Danielle: 30:14 You can find us on Instagram and Twitter

@yacafepodcast, we'd love to hear from you! And if you're

enjoying the show, leave us a review on iTunes. Happy

reading!

New Speaker: 30:24 *music fades out*

